

C H A R L O T T E W A L K E R - S A I D
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ACADEMIC EMPLOYMENT

JOHN JAY COLLEGE OF CRIMINAL JUSTICE– CITY UNIVERSITY OF NEW YORK
Assistant Professor, Department of Africana Studies Aug. 2013–present

WEBSTER UNIVERSITY
Theodore Lentz Fellow in Human Rights and Humanitarian Studies Sept. 2012–May 2013

UNIVERSITY OF CHICAGO
Postdoctoral Researcher and Lecturer, Human Rights Program, Division of the Social Sciences Sept. 2010–Aug. 2012

HARVARD UNIVERSITY
Visiting Lecturer, History and African and African-American Studies Departments Sept. 2009–Aug. 2010

EDUCATION

YALE UNIVERSITY
Ph.D., History *with distinction* Dec. 2009
M.A., History May 2006

PRINCETON UNIVERSITY
A.B., History *summa cum laude* June 2003

BOOK MANUSCRIPT

Faith, Power and Family: Christianity and Social Change in French Cameroon, under contract with James Currey, Oxford, UK.

This book explores African Catholic and Protestant evangelists who received, innovated, and repurposed Christianity to challenge local and foreign governments operating in the French-administered League of Nations Mandate of Cameroon. As African believers transformed foreign missionary societies into profoundly local religious institutions, they wielded considerable authority as priests, pastors, catechists, and teachers and established not only new African family and community models but also reimagined and redefined African male authority and guardianship over wives and children. Countering the economic and legal power wielded by African chiefs in southern Cameroon, who sustained law and enforcement locally and sharply challenging French colonial rule, African Christian spiritual guides emerged as broadly popular reformers of African family life and local authority.

PUBLICATIONS: EDITED VOLUME

- *Corporate Social Responsibility? Human Rights in the New Global Economy*, eds. Charlotte Walker-Said and John D. Kelly (Chicago: University of Chicago Press, 2015).
 - Chapters
 - Charlotte Walker-Said, “Introduction: Power, Profit, and Social Trust,” 1-26.
 - Charlotte Walker-Said, “Corporate and State Sustainability in Africa: The Politics of Stability in the Post-Revolutionary Age,” 278-296.
 - Section Notes
 - Charlotte Walker-Said, “Corporate Social Responsibility as Controlled Negotiation: The Hierarchy of Values,” 27-29.
 - Charlotte Walker-Said, “Africa as CSR Laboratory: Twenty-First-Century Corporate Strategy and State Building,” 255-257.
 - Epilogue
 - John D. Kelly and Charlotte Walker-Said, “Final Thoughts and Acknowledgments,” 340-343.

PUBLICATIONS: ARTICLES AND BOOK CHAPTERS

- “Christian Marriage Between Tradition and Modernity: Catholic and Protestant Women and Marriage Education in Late Colonial Cameroon, 1939-1960,” *Gender & History*, 29, 3 (2017): 1-26.

- “Christian Social Movements in Cameroon at the End of Empire: Transnational Solidarities and the Communion of the World Church” in *Relocating World Christianity: Interdisciplinary Studies in Universal and Local Expressions of Christianity*, eds. Joel Cabrita, Emma Wild-Wood, and David Maxwell (Leiden: Brill, 2017): 189-212.
- “Fabrique du genre et sens national dans les organisations de la jeunesse chrétienne au Cameroun (années 1940-1950),” *Le Mouvement Social*, 255, 2 (2016): 119-135.
- Benjamin N. Lawrance and Charlotte Walker-Said, “Fleeing Patriarchy, Contesting Heteronormativity: Expert Testimony, Asylum, and Forced Marriage in Sub-Saharan Africa,” in *Marriage by Force? Contestation Over Consent and Coercion in Africa*, eds. Annie Bunting, Benjamin N. Lawrance, and Richard L. Roberts (Athens, OH: Ohio University Press, 2016): 199-224.
- “Wealth, Law, and Moral Authority: Marriage and Christian Mobilization in Interwar Cameroon,” *International Journal of African Historical Studies*, 48, 3 (2015): 393-424.
- with Andrea Seligman, “Wealth in Pluralities: Intersections of Money, Gender, and Multiple Values across African Societies,” *International Journal of African Historical Studies*, 48:3 (2015): 387-392.
- “Science and Charity: Rival Catholic Visions for Humanitarian Practice at the End of French Rule in Cameroon,” *French Politics, Culture & Society*, 33, 2 (2015): 33-54.
 - Reprinted in Volker Heins, Kai Koddenbrock, and Christine Unrau, *Humanitarianism and Challenges of Cooperation* (London: Routledge, 2015): 115-134.
- “Sexual Minorities Among African Asylum Claimants: Human Rights Regimes, Bureaucratic Knowledge, and the Era of Sexual Rights Diplomacy,” in *African Asylum at a Crossroads: Activism, Expert Testimony, and Refugee Rights*, eds. Benjamin Lawrance, Iris Berger, Trish Redeker-Hepner, Jo Tague, and Meredith Terretta (Athens, OH: Ohio University Press, 2015): 203-224.
- “The Trafficking and Slavery of Women and Girls: The Criminalization of Marriage, Tradition, and Gender Norms in French Colonial Cameroon, 1914-1945,” in *Sex Trafficking, Human Rights, and Social Justice*, ed. Tiantian Zheng (New York: Routledge, 2011): 150-169.
- “Mozambique” and “Angola,” in *Understanding Compliance with UN Security Council Resolutions Addressing Post-Cold War Civil Wars*, ed. International Peace Institute (New York: International Peace Institute, with the United Nations, 2010): 121-140; 187-201.

PUBLICATIONS: BOOK REVIEWS

- Charlotte Walker-Said, review of S.N. Nyeck and Marc Epprecht, *Sexual Diversity in Africa: Politics, Theory, Citizenship* for the *International Journal of African Historical Studies* 47:1 (2015), 122-124.

PUBLICATIONS: DIGITAL PUBLICATIONS

- Charlotte Walker-Said, “Writing the History of Conservative Women- Law and Christianity in West-Central Africa,” H-Law World Legal History Blog, June 12, 2017, <https://networks.h-net.org/node/16794/blog/world-legal-history-blog/183116/writing-history-conservative-women-law-and>.
- Charlotte Walker-Said, “Post-war Economies (Africa),” 1914-1918-online. *International Encyclopedia of the First World War*, ed. by Ute Daniel, Peter Gatrell, Oliver Janz, Heather Jones, Jennifer Keene, Alan Kramer, and Bill Nasson, issued by Freie Universität Berlin, Berlin, 2016. DOI: <http://dx.doi.org/10.15463/ie1418.10794>.
- Charlotte Walker-Said, “The Global Reach of Teilhard’s Legacy,” Guest blog post for *The Teilhard Project*, <http://www.teilhardproject.com/global-reach-teilhards-legacy/>.

PUBLICATIONS IN PROGRESS

- “Gender Expression, Sexual Orientation, and Family Violence in West Africa,” in *Legislating Gender and Sexuality in Africa: Rights, Society and the State in Interdisciplinary Perspective*, eds. Lydia Boyd and Emily Burrill [in progress].
 - “The Right to be Regarded as Christian: Persuasion and Human Rights in Africa,” in *Christianity and Human Rights Reconsidered*, eds. Sarah Shortall and Daniel Steinmetz-Jenkins [in progress].
-

TEACHING EXPERIENCE

John Jay College of Criminal Justice (CUNY)

Courses

- African Politics (AFR 271)
- Modern African History Survey (AFR 150)
- Religion in African History (AFR 204)
- Rebels and Warlords in Contemporary Africa (AFR 320)
- Justice and the Individual Struggle in the African-American Experience (AFR 125)

University of Chicago

Courses

- History of Human Rights in Africa: Twentieth Century Articulations
- Gendered Migration, Sex Trafficking, and Human Rights
- Corruption and Human Rights in the Global South

Advising

- Masters and Bachelor of Arts Thesis Committees (twelve MA theses, eight BA theses, 2010-2012)

Harvard University

Courses

- Africans and Europeans in Francophone Africa, 1798–1964
- Readings in Law in Africa: Customary Law, European Law, and Contemporary Conflicts
- Environmental History of Africa
- Introduction to African Studies: Culture, Politics, and History

GRANTS AND AWARDS

Book Publication Funding Award, John Jay College/CUNY Office for the Advancement of Research	2017
University Committee on Research Award, City University of New York (PSC-CUNY) (Grant # 60225-00 48)	2017
University Committee on Research Award, City University of New York (PSC-CUNY) (Grant # 69341-00 47)	2016
Faculty Fellowship Publication Program, City University of New York	2016
William Stewart Travel Award, CUNY Academy for the Humanities and Sciences	2016
Special Travel Grant, Emergency Fund, John Jay College/CUNY Office for the Advancement of Research	2015
American Association of University Women American Publication Grant	2015
University Committee on Research Award, City University of New York (PSC-CUNY) (Grant # 68280-00 46)	2015
University Committee on Research Award, City University of New York (PSC-CUNY) (Grant # 67238-00 45)	2014
Special Publication Grant, John Jay College/CUNY Office for the Advancement of Research	2014
American Historical Association Bernadotte E. Schmitt Research Grant	2013
GlaxoSmithKline Travel Grant from the John Hope Franklin Research Center, Duke University	2013
University of Chicago Center for the Study of Gender and Sexuality Faculty Fellowship	2011
Arthur and Mary Wright Dissertation Prize for Best Dissertation on Non-Western History, Yale University	2010
Social Science Research Council (SSRC) International Dissertation Research Fellowship	2008
Smith-Richardson Foundation Fellowship	2008
Fulbright-IIE Foreign Fellowship (Cameroon)	2007
MacMillan Center at Yale University Center for International and Area Studies Grant	2007
Gilder Lehrman Center for the Study of Slavery, Resistance, and Abolition Grant	2006
Yale University Agrarian Studies Grant	2005
Fundação Luso-Americano (Luso-American Foundation) Award	2003

INVITED TALKS

“Refugees of Family Violence and Gender-Based Oppression in Cameroon.” Invited speaker at the “Refugees and African History” workshop at the Bishop Booth Conference Center, October 2017, Burlington, VT.

“A Marriage to Renew the African Family Past: African Christians and the Reinvention of Tradition in Interwar French Cameroon.” Invited conference speaker at Cambridge University at the “Marriage’s Global Past” Conference, April 2016, Cambridge, United Kingdom.

“Dissecting Corporate Social Responsibility.” Invited conference speaker at Northwestern University (NUCHR) at the “Human Rights in Business: A Movement Towards Corporate Consciousness” Conference, January 2016, Evanston, Illinois.

“Christianity, Power, and Family in Interwar Cameroon.” Invited seminar speaker at Princeton University African History Seminar, November 2015, Princeton, New Jersey.

“Law and Christianity in Interwar Cameroon.” Invited seminar speaker at University of Michigan School of Law, October 2015, Ann Arbor, Michigan.

“Human Rights History in the Legal Transformation of Cameroon.” Invited seminar speaker at the University of Connecticut History of Human Rights Reading Group, October 2015, Storrs, Connecticut.

“New Directions in 20th-Century Histories of Sub-Saharan Africa.” Invited roundtable speaker at Johns Hopkins University Department of History, April 2015, Baltimore, Maryland.

“Women, Traditional Marriage, and Modern Families in Africa: Christian and Nationalist Propaganda in the 20th Century.” Invited lecture at Buffalo State—the State University of New York, March 2014, Buffalo, New York.

“Traditional Marriage for the Modern Nation: Religious Politics and Conjuality in Colonial Cameroon.” Invited workshop presentation delivered at the Princeton African History Workshop, Princeton University, December 2013, Princeton, New Jersey.

“Family, Society, and Nation: Christian Cosmopolitanism in Nationalist Articulations in Cameroon: 1930-1960.” Invited workshop presentation delivered at the University Seminar on Contemporary Africa at Columbia University, November 2013, New York, New York.

“Family, Society, and Nation: Nationalist Articulations in Cameroon After Brazzaville, 1944-1960.” Invited lecture at the Walter Rodney Seminar at the Boston University African Studies Center, October 2013, Boston, Massachusetts.

“Marriage is a Human Right: Sexual and Marriage Rights in the International Human Rights Movement During Decolonization.” Invited lecture at the Africa Lecture Series, Nazareth College, October 2013, Rochester, New York.

“Francophonie and Sex Trafficking: African Migration, ‘Sex Slavery,’ and Sexual Categories of Labor.” Invited lecture at the Africa Working Group at the University of Notre Dame, December 2011, South Bend, Indiana.

CONFERENCE PRESENTATIONS

“Teaching Brotherhood and Self-Reliance in American Presbyterian Schools Among the Bulu of Cameroon.” Paper to be delivered at the African Studies Association Annual Meeting, November 2017, Chicago, Illinois.

Discussant for Panel: “‘Volatile Natives’ and ‘Reasonable Europeans’: Criminal Responsibility, Mental Health and Colonial Law in the Nineteenth and Twentieth Centuries.” American Society for Legal History Annual Meeting, October 2017, Las Vegas, Nevada.

“African Women and Christian Conservatism in Late Colonial Cameroon.” Paper delivered at the Seventeenth Berkshire Conference on the History of Women, Genders, and Sexualities, June 2017, Hempstead, New York.

“Catholic and Protestant Women and Conservative Activism in French Cameroon.” Paper delivered at the 63rd Annual Society for French Historical Studies Conference, April 2017, Washington, D.C.

“A Spiritual Decolonization: Local and Global Christian Solidarities in the Catholic Church in Cameroon 1950-1970.” Paper delivered at the Yale University African Intellectual History Workshop, April 2016, New Haven, Connecticut.

Discussant for Panel: “Political Catholicism in Europe.” New York University- Remarque Institute Conference on Political Catholicism: Law and Catholic Politics in a Disenchanted World, December 2015, New York, New York.

Discussant for Panel: “Africanizing Intellectual History or Internationalizing African Studies.” African Studies Association Annual Meeting, November 2015, San Diego, California.

Discussant for Panel: Corporate Social Responsibility: Imagining New Futures.” American Society for Legal History Annual Meeting, October 2015, Washington, D.C.

“Mobilisations de jeunes chrétiennes camerounaises à la fin de l’Empire français.” Paper delivered at the European Conference on African Studies (ECAS), July 2015, Paris, France.

“Christian Youth Movements and Futurist Imaginings at the End of Empire in Africa.” Paper delivered at the African Studies Association Annual Meeting, November 2014, Indianapolis, Indiana.

“Regulating the African Family: Civil Law and Canon Law in the French Empire.” Paper delivered at the American Society for Legal History, November 2014, Denver, Colorado.

“Science and Charity: Humanitarianism and the End of the French Empire.” Paper delivered at the “Humanitarianism and Changing Cultures of Cooperation” International Conference, Institute for Advanced Study and

the University of Duisberg/Essen, June 2014, Essen, Germany.

“Child Welfare Science and the Catholic Church at the End of Empire in French West Africa.” Paper delivered at “The Life Sciences After World War II” Conference, University of Pittsburgh, May 2014, Pittsburgh, Pennsylvania.

“The Catholic Church and the ‘Suffering Child’ at the End of the French Empire.” Paper delivered at the “Crisis in Humanitarianism” Conference, University of Chicago, April 2014, Chicago, Illinois.

“Traditional Marriage in Futurist Imaginings of Post-War French Cameroon.” Paper delivered at the “Postwar Empires in Africa” Conference, University of Wisconsin-Madison, April 2014, Madison, Wisconsin.

“Traditional Marriage and Christian Mobilization in Interwar Cameroon.” Paper delivered at the New York Area Historians of Africa Workshop, Princeton University, March 2014, Princeton, New Jersey.

“Women’s Education, Modern Domesticity, and Revolutionary Family Dynamics in Cameroon, 1950-1960.” Paper delivered at the American Historical Association Conference, January 2014, Washington, D.C.

“Marriage, Women’s Migration, and Wealth Exchange in Cameroon.” Paper delivered at the African Studies Association Annual Meeting, November 2013, Baltimore, Maryland.

“Law and Filiation in Colonial African history.” Paper delivered at the American Society for Legal History Conference, November 2013, Miami, Florida.

“French and African Catholic Media During Decolonization.” Paper delivered at the French Colonial Historical Society Conference, June 2013, Louisbourg, Nova Scotia.

“French and African Religious Propaganda During Decolonization” Paper delivered at the 59th Annual Society for French Historical Studies Conference, April 2013, Cambridge, Massachusetts.

“How Politics and Religion ‘Sex’ the Citizen in Cameroon.” Paper delivered at the Rochester Institute of Technology Conable Conference in International Studies, April 2013, Rochester, New York.

“Sexual Minorities Among African Asylum Claimants: Human Rights Regimes, Bureaucratic Knowledge, and Intersections of Law and Morality.” Paper delivered at the Rochester Institute of Technology Conable Conference in International Studies, April 2012, Rochester, New York.

“International Human Rights Law and Corporate Social Responsibility in Africa: New Strategies for Development and Partnership.” Paper delivered at the African Studies Association Annual Conference, November 2011, Washington, DC.

“Godly Love and Moral Reform: American Evangelical Christianity and the Rise of Sexual Politics in Africa.” Paper delivered at the Center for the Study of Gender and Sexuality Symposium on Sexual Rights as Human Rights, University of Chicago, October 2011, Chicago, Illinois.

“Their Chiefs Were Their Predators: Class-Action Lawsuits, Political Rivalries, and the Emergence of Human Rights Discourse in Early Colonial Cameroon.” Paper delivered at the Human Rights Workshop, University of Chicago, April 2011, Chicago, Illinois.

“Marriage, God, and the Law: Revolutions in Marriage and Domestic Authority in French Colonial Cameroon.” Paper delivered at the Workshop on the Regulation of Family, Sex, and Gender at the University of Chicago Law School, January 2011, Chicago, Illinois.

“Judicial Battles and Litigious Empowerment in Colonial Cameroon: African Chiefs and the Control of Labor, Class, and Marriage.” Paper delivered at the African Studies Workshop, University of Chicago, November 2010, Chicago, Illinois.

ACADEMIC SERVICE (FIELD)

African Studies Association Dual panel organizer (with Joel Cabrita) for 2017 Annual Meeting	2016-2017
Conference Program Committee , American Society for Legal History	2013-2017
Social Science Research Council International Dissertation Research Fellowship reviewer	2016-2017
Advisory Board, Swiss National Science Foundation (SNSF) , “Catholic Missions and Decolonization”	2015-2016
Conference Program Co-Chair , American Society for Legal History	2014-2015
Conference Panel Organizer , “Law and Lineage: Comparative Histories of Children and Families as Legal Subjects.” American Society for Legal History Annual Conference, November 2013, Miami, Florida.	2013
Conference Panel Organizer , “Human Rights and Legal Change.” African Studies Association Annual Meeting, November 2011, Washington, DC.	2013
Conference Organizer , Corporate Social Responsibility Conference, University of Chicago	2010-2011

FIELD RESEARCH

Cameroon	Yaoundé, Archives Nationales du Cameroun	2006–2008, 2014
	Field Interviews, Centre Province, Yaoundé	2006–2008, 2014
	Douala, Archives Municipales and Archives Judiciaires	2007–2008
	Field Interviews, Douala, Yaoundé, Centre Province, Est Province	2007–2008
France	Paris, Archives et la bibliothèque (Défap) de la Société des Missions Évangéliques de Paris	2013–2017
	Aix-en-Provence, Archives National d’Outre-Mer	2005–2008, 2011, 2017
	Chevilly-Larue, Archives Générales Spiritains	2011–2017
	Paris, Fonds du Service historique de la Défense, Archives Militaires	2008
United States	New York, NY United Nations Archives and Records	2008, 2012
	Philadelphia, PA Presbyterian Historical Society	2017
	St. Louis, MO Victor T. LeVine Archive, Special Collections, Washington University in St. Louis	2011
Portugal	Lisbon, Biblioteca Nacional de Portugal	2003
Mozambique	Maputo, Arquivo Histórico de Moçambique	2002
	Maputo, Biblioteca Universidad Eduardo Mondlane	2002
	Field Interviews, Gaza Province, Xai-Xai and surrounding areas	2002

AFRICAN ASYLUM ADVISORY EXPERIENCE

New Mexico Immigrant Law Center, Albuquerque, NM	2017
Brooklyn Defender Services, New York, NY	2017
Bronx Defenders	2015-2017
Georgetown University Law Center for Applied Legal Studies Asylum Clinic, Washington, DC	2010–2017
American University Washington College of Law Immigrant Justice Clinic, Washington DC	2013-2017
Orrick, Herrington & Sutcliffe, LLP, San Francisco, CA	2016-2017
African Services Committee, New York, NY	2016
McGuireWoods LLP, Chicago, IL and Washington, DC	2014-2016
Catholic Charities Immigration Legal Services, New York, NY	2016
Crowell & Moring LLP, Washington, DC	2014-2016
Alston & Bird LLP, Atlanta, GA and Los Angeles, CA	2016
Paul Hastings LLP, Washington, DC	2016
McDermott Will & Emery, Washington, DC	2014-2016
Harvard Immigration and Refugee Clinic, Harvard Law School, Cambridge, MA	2014-2016
Migrant Legal Project, London, United Kingdom	2016
Wayne State University Law School, Detroit, MI	2015
Charlotte School of Law, Charlotte, NC	2015
Tahirih Justice Center, Falls Church, VA	2012–2014
University of the District of Columbia David A. Clark School of Law Immigration & Human Rights Clinic	2014
Steptoe & Johnson LLP, Washington, DC	2013
DLA Piper LLP, San Francisco, CA	2013
Hong Kong Refugee Advisory Center, Hong Kong, China	2013

PROFESSIONAL ASSOCIATIONS

American Historical Association
African Studies Association
American Society for Legal History (Annual Meeting Program Chair, 2014-2015; Program Committee, 2013-2017)
Society for French Historical Studies
French Colonial Historical Society
Berkshire Conference of Women Historians

LANGUAGES

English (native fluency)

French (native fluency)

Portuguese (needs practice)