

ACADEMIC EMPLOYMENT

JOHN JAY COLLEGE OF CRIMINAL JUSTICE– CITY UNIVERSITY OF NEW YORK

Associate Professor, Department of Political Science	Oct. 2023-present
Director, Human Rights Master of Arts Program	June 2019-present
Faculty Director, Ron and Kerry Moelis Social Entrepreneurship Initiative	May 2018-present
Associate Professor, Department of Africana Studies	Aug. 2020-Sept. 2023
Assistant Professor, Department of Africana Studies	Aug. 2013–Aug 2020

WEBSTER UNIVERSITY

Theodore Lentz Fellow in Human Rights and Humanitarian Studies	Sept. 2012–May 2013
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UNIVERSITY OF CHICAGO

Postdoctoral Researcher and Lecturer, Human Rights Program, Division of the Social Sciences	Sept. 2010–Aug. 2012
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HARVARD UNIVERSITY

Visiting Lecturer, History and African and African-American Studies Departments	Sept. 2009–Aug. 2010
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EDUCATION

YALE UNIVERSITY

Ph.D., History <i>with distinction</i>	Dec. 2009
Dissertation: Legal Revolutions and Evolutions: Law, Chiefs, and Colonial Order in Cameroon, 1914-1955	
M.A., History	May 2006

PRINCETON UNIVERSITY

A.B., History <i>summa cum laude</i>	June 2003
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VISITING SCHOLAR APPOINTMENTS

UNIVERSITÉ LIBRE DE BRUXELLES

Visiting appointment at CIERL (Centre interdisciplinaire d'étude des religions et de la laïcité)	Oct. 2023
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BOOKS

Charlotte Walker-Said, *Faith, Power and Family: Christianity and Social Change in French Cameroon* (Woodbridge, UK: James Currey, 2018).

Finalist, 2019 Albert J. Raboteau Prize for Best Book in Africana Religions

Reviewed in: *Journal of African History* (2019); *The Journal of Ecclesiastical History* (2019); *Cahiers d'Études Africaines* (2019); *International Journal of African Historical Studies* (2020); *Studies in World Christianity* (2020); *H-Africa* (2020), *Nordic Journal of African Studies* (2020); *Journal of Royal Anthropological Institute* (2021); *American Academy of Religion Book Reviews-Reading Religion* (2022).

Charlotte Walker-Said and John D. Kelly, *Corporate Social Responsibility? Human Rights in the New Global Economy* (Chicago: University of Chicago Press, 2015).

- Chapters
 - Charlotte Walker-Said, "Introduction: Power, Profit, and Social Trust," 1-26.
 - Charlotte Walker-Said, "Corporate and State Sustainability in Africa," 278-296.
- Section Notes
 - Charlotte Walker-Said, "Corporate Social Responsibility as Controlled Negotiation," 27-29.
 - Charlotte Walker-Said, "Africa as CSR Laboratory," 255-257.
- Epilogue
 - John D. Kelly and Charlotte Walker-Said, "Final Thoughts and Acknowledgments," 340-343.

Reviewed in: *Journal of the Royal Anthropological Institute* (2016); *Business Ethics Quarterly* (2016); *Business and*

REFEREED JOURNAL ARTICLES

- with Laure Nadeige Ngo Nlend, “Policing Christianity in Angola, Cameroon, and Nigeria: Spiritual Incorporation as Therapy and Threat in Africa,” special issue on Race, Religion, Violence, and Policing in the *Journal of Africana Religions*, ed. by Danielle Boaz, 11, 1 (2023): 27-56.
- with Walter Gam Nkwi, “Female Mobility and the Specter of Prostitution in the British Cameroon Province and Coastal French Cameroon,” *International Journal of African Historical Studies* 55, 2 (2022): 161-182.
- “Expanding Wealth and Expanding Inequality in the Economic History of Equatorial Africa After World War I.” *Counting the Cost of War: The Economic Impact of the First World War and Its Aftermath on African Societies*, special issue of *Afriche e Orienti*, ed. by Karin Pallaver and Massimo Zaccaria, no. 3 (2019): 98-117.
- “Christian Marriage Between Tradition and Modernity: Catholic and Protestant Women and Marriage Education in Late Colonial Cameroon, 1939-1960,” *Gender & History* 29, 3 (2017): 544-569.
- “Fabrique du genre et sens national dans les organisations de la jeunesse chrétienne au Cameroun (années 1940-1950).” *Femmes africaines et mobilisations collectives (années 1940-1970)*, special issue of *Le Mouvement Social*, edited by Emmanuelle Bouilly and Ophélie Rillion, 255, 2 (2016): 119-135.
- “Wealth, Law, and Moral Authority: Marriage and Christian Mobilization in Interwar Cameroon.” *Wealth in Pluralities. Intersections of Money, Gender, and Multiple Values across African Societies*, special issue of *International Journal of African Historical Studies*, edited by Charlotte Walker-Said and Andrea Seligman, 48, 3 (2015): 393-424.
- with Andrea Seligman, “Wealth in Pluralities: Intersections of Money, Gender, and Multiple Values across African Societies,” special issue of *International Journal of African Historical Studies* 48, 3 (2015): 387-392.
- “Science and Charity: Rival Catholic Visions for Humanitarian Practice at the End of French Rule in Cameroon.” *Decolonization and Religion in the French Empire*, special issue of *French Politics, Culture & Society* edited by Giuliana Chamedes and Elizabeth A. Foster, 33, 2 (2015): 33-54.
 - Reprinted in Volker Heins, Kai Koddenbrock, and Christine Unrau, eds. *Humanitarianism and Challenges of Cooperation* (London: Routledge, 2015): 115-134.

BOOK CHAPTERS

- “Human Dignity and Economic Rights in Barthélemy Boganda’s Ethical Discourse on Decolonization in Central Africa” in *Decolonization and the Remaking of Christianity*, eds. Elizabeth A. Foster and Udi Greenberg (Philadelphia: University of Pennsylvania Press, 2023): 104-30.
- “Homophobia as Public Violence: Politics, Religion, Identity and Rights in the Lives of Lesbian, Gay and Bisexual Asylum Seekers from Cameroon,” in *Queer and Trans African Mobilities: Migration, Asylum and Diaspora*, eds. B. Camminga and John Marnell (with the African LGBTQI+ Migration Research Network (ALMN) African Centre for Migration & Society, University of Witwatersrand, (London: Zed Books/Bloomsbury, 2022): 115-134.
- “Family Violence in Cases of Asylum Seekers from West Africa,” *Legislating Gender and Sexuality in Africa: Rights, Society and the State in Interdisciplinary Perspective*, eds. Emily Burrill and Lydia Boyd (Madison, WI: University of Wisconsin Press, 2020): 125-149.
- “Christian Social Movements in Cameroon at the End of Empire: Transnational Solidarities and the Communion of the World Church” in *Relocating World Christianity: Interdisciplinary Studies in Universal and Local Expressions of Christianity*, eds. Joel Cabrita, Emma Wild-Wood, and David Maxwell (Leiden: Brill, 2017): 189-212.
- Benjamin N. Lawrance and Charlotte Walker-Said, “Fleeing Patriarchy, Contesting Heteronormativity: Expert Testimony, Asylum, and Forced Marriage in Sub-Saharan Africa,” in *Marriage by Force? Contestation Over Consent and Coercion in Africa*, eds. Annie Bunting, Benjamin N. Lawrance, and Richard L. Roberts (Athens, OH: Ohio University Press, 2016): 199-224.
- “Sexual Minorities Among African Asylum Claimants: Human Rights Regimes, Bureaucratic Knowledge, and the Era of Sexual Rights Diplomacy,” in *African Asylum at a Crossroads: Activism, Expert Testimony, and Refugee Rights*, eds. Benjamin Lawrance, Iris Berger, Trish Redeker-Hepner, Jo Tague, and Meredith Terretta (Athens, OH: Ohio University Press, 2015): 203-224.
- “The Trafficking and Slavery of Women and Girls: The Criminalization of Marriage, Tradition, and Gender Norms in French Colonial Cameroon, 1914-1945,” in *Sex Trafficking, Human Rights, and Social Justice*, ed.

Tiantian Zheng (New York: Routledge, 2011): 150-169.

- “Mozambique” and “Angola,” in *Understanding Compliance with UN Security Council Resolutions Addressing Post-Cold War Civil Wars*, ed. International Peace Institute (New York: International Peace Institute, with the United Nations, 2010): 121-140; 187-201.

BOOK REVIEWS

- Charlotte Walker-Said, review of Jean Luc Enyegue, SJ, *Competing Catholicisms: The Jesuits, the Vatican and the Making of Postcolonial French Africa* for *The Canadian Journal of African Studies/Revue Canadienne des Études Africaines* 2023, <https://doi.org/10.1080/00083968.2023.2286792>.
- Charlotte Walker-Said, review of Jacqueline-Bethel Tchouta Mougoué, *Gender, Separatist Politics and Embodied Nationalism in Cameroon* for *H-Net*, February 2023, <https://networks.h-net.org/node/28765/reviews/12332252/walker-said-mougoue%CC%81-gender-separatist-politics-and-embodied>.
- Charlotte Walker-Said, review of Jeremy Rich, *Protestant Missionaries & Humanitarianism in the DRC* for the *Journal of African History* 64:1 (2023), <https://doi.org/10.1017/S0021853723000191>.
- Charlotte Walker-Said, roundtable review of Elizabeth A. Foster, *African Catholic: Decolonization and the Transformation of the Church* for invited roundtable discussion in *H-Diplo* (the network for Diplomatic History, International Affairs, Foreign Policy, International Relations, Peacekeeping Studies, Nuclear History and Policy Studies, and Transnational Studies) June 2020 (<https://networks.h-net.org/node/28443/discussions/6202254/h-diplo-roundtable-xxi-47-foster-african-catholic-decolonization>).
- Charlotte Walker-Said, review of Elizabeth A. Foster, *African Catholic: Decolonization and the Transformation of the Church* for *H-France Review*, Vol. 19 (November 2019), No. 254 (<https://h-france.net/h-france-review-volume-19-2019/>).
- Charlotte Walker-Said, review of Andrea C. Prichard, *Sisters in Spirit: Christianity, Affect, and Community Building in East Africa, 1860-1970* for the *Journal of African History* 60:2 (2019): 299-301.
- Charlotte Walker-Said, review of Melinda Cooper, *Family Values: Between Neoliberalism and the New Social Conservatism* for *H-Diplo Roundtable XIX*, 38, June 1, 2018 with Daniel Steinmetz-Jenkins, Kristen Loveland, Andrea Muehlebach, Gabriel Rosenberg, and Melinda Cooper, <https://networks.h-net.org/node/28443/discussions/1868164/h-diplo-roundtable-xix-38-family-values-between-neoliberalism-and>.
- Charlotte Walker-Said, review of S.N. Nyeck and Marc Epprecht, *Sexual Diversity in Africa: Politics, Theory, Citizenship* for the *International Journal of African Historical Studies* 47:1 (2015), 122-124.

DIGITAL PUBLICATIONS

- Charlotte Walker-Said, “Writing the History of Conservative Women- Law and Christianity in West-Central Africa,” *H-Law World Legal History Blog*, June 12, 2017, <https://networks.h-net.org/node/16794/blog/world-legal-history-blog/183116/writing-history-conservative-women-law-and>.
- Charlotte Walker-Said, “Post-war Economies (Africa),” *1914-1918-online. International Encyclopedia of the First World War*, ed. by Ute Daniel, Peter Gatrell, Oliver Janz, Heather Jones, Jennifer Keene, Alan Kramer, and Bill Nasson, issued by Freie Universität Berlin, Berlin, 2016. DOI: <http://dx.doi.org/10.15463/ie1418.10794>.
- Charlotte Walker-Said, “The Global Reach of Teilhard’s Legacy,” Guest blog post for *The Teilhard Project*, <http://www.teilhardproject.com/global-reach-teilhards-legacy/>.

PUBLICATIONS IN PROGRESS

- with Dangbet Zakinet, “Non-State Militaries, Labor Organization, and Religiously-Motivated Insurrection in Chad and Central Africa, 1916-2016” [article in progress].

TEACHING EXPERIENCE

John Jay College of Criminal Justice (CUNY)

Courses

- Corporate Social Responsibility and Human Rights (HR 714, for the MA Program in Human Rights)
- Human Rights Research Capstone (HR 750, for the MA Program in Human Rights)
- Human Rights Internship (HR 780, for the MA Program in Human Rights)
- Human Rights Organizations and Institutions (HR 701, for the MA Program in Human Rights)
- Economic, Social, and Cultural Rights (HR 713, for the MA Program in Human Rights)

- Community-Based Justice in the Africana World (AFR 315)
- African Politics (AFR 271)
- Modern Africa History Survey (AFR 150)
- Religion in African History (AFR 204)
- Africana Communities (AFR 140)
- Rebels and Warlords in Contemporary Africa (AFR 320)
- Justice and the Individual Struggle in the African-American Experience (AFR 125)

Advising

- Master of Arts in Human Rights Director (2019-2023)

University of Chicago

Courses

- History of Human Rights in Africa: Twentieth Century Articulations
- Gendered Migration, Sex Trafficking, and Human Rights
- Corruption and Human Rights in the Global South

Advising

- Masters and Bachelor of Arts Thesis Committees (twelve MA theses, eight BA theses, 2010-2012)

Harvard University

Courses

- Africans and Europeans in Francophone Africa, 1798–1964
- Readings in Law in Africa: Customary Law, European Law, and Contemporary Conflicts
- Environmental History of Africa
- Introduction to African Studies: Culture, Politics, and History

GRANTS AND AWARDS

National Endowment for the Humanities (NEH) Summer Stipends Award	2023
The City University of New York Black, Race and Ethnic Studies Initiative (BRESI) Award	2022
American Philosophical Society Franklin Research Grant	2022
Faculty COVID Recovery Award: Kickstart Grant, John Jay College/CUNY	2022
University Committee on Research Award, CUNY (PSC-CUNY) (Grant # TRADB-53-132)	2022
ASMEA Research Grant, Association for the Study of the Middle East and Africa	2021
University Committee on Research Award, CUNY (PSC-CUNY) (Grant # TRADB-52-156)	2021
University Committee on Research Award, CUNY (PSC-CUNY) (Grant # TRADB-51-247)	2020
William Stewart Travel Award, CUNY Academy for the Humanities and Sciences	2020
Finalist for the Albert J. Raboteau Prize for Best Book in Africana Religions	2019
University Committee on Research Award, CUNY (PSC-CUNY) (Grant # TRADB-50-227)	2019
Faculty Scholarship Program Award, John Jay College/CUNY Office for the Advancement of Research	2019
Enhanced Travel Funding Award, John Jay College/CUNY Office for the Advancement of Research	2018
American Philosophical Society Franklin Research Grant	2018
Faculty Scholarly Excellence Award, John Jay College/CUNY Office for the Advancement of Research	2018
University Committee on Research Award, CUNY (PSC-CUNY) (Grant # TRADB-49-169)	2018
William Stewart Travel Award, CUNY Academy for the Humanities and Sciences	2018
Enhanced Travel Funding Award, John Jay College/CUNY Office for the Advancement of Research	2017
Book Publication Funding Award, John Jay College/CUNY Office for the Advancement of Research	2017
University Committee on Research Award, CUNY (PSC-CUNY) (Grant # TRADA-48-325)	2017
University Committee on Research Award, CUNY (PSC-CUNY) (Grant # TRADA-47-524)	2016
Faculty Fellowship Publication Program, City University of New York	2016
William Stewart Travel Award, CUNY Academy for the Humanities and Sciences	2016
Special Travel Grant, Emergency Fund, John Jay College/CUNY Office for the Advancement of Research	2015
American Association of University Women American Publication Grant	2015
University Committee on Research Award, City University of New York (PSC-CUNY) (Grant # TRADA-46-441)	2015
University Committee on Research Award, City University of New York (PSC-CUNY) (Grant # TRADA-45-390)	2014
Special Publication Grant, John Jay College/CUNY Office for the Advancement of Research	2014

American Historical Association Bernadotte E. Schmitt Research Grant	2013
GlaxoSmithKline Travel Grant from the John Hope Franklin Research Center, Duke University	2013
University of Chicago Center for the Study of Gender and Sexuality Faculty Fellowship	2011
Arthur and Mary Wright Dissertation Prize for Best Dissertation on Non-Western History, Yale University	2010
Social Science Research Council (SSRC) International Dissertation Research Fellowship	2008
Smith-Richardson Foundation Fellowship	2008
Fulbright-IIE Foreign Fellowship (Cameroon)	2007
MacMillan Center at Yale University Center for International and Area Studies Grant	2007
Gilder Lehrman Center for the Study of Slavery, Resistance, and Abolition Grant	2006
Yale University Agrarian Studies Grant	2005
Fundação Luso-Americano (Luso-American Foundation) Award	2003

INVITED TALKS

Opening conference of the CIERL - the Centre interdisciplinaire d'étude des religions et de la laïcité, Université libre de Bruxelles, "The Catholic Church in the Struggle for Human Rights and Economic Dignity in Central Africa at the End of Empire"/"L'Église dans la lutte pour les droits de l'homme et la dignité économique en Afrique centrale à la fin de l'Empire." Invited speaker at the Université libre de Bruxelles, October 19-20, 2023.

"Cameroon: Internal Crisis and International Impact Case of the Anglophone Regions." Invited speaker at the Bar Association of the City of New York, African Affairs Committee, July 2021, New York, NY.

"US Compliance with International Humanitarian Law." Invited speaker at the Center for International Human Rights at John Jay College-CUNY, April 2021, Zoom Webinar sponsored by John Jay College Alumni.

"The Role of the Expert Witness in American and British Immigration Courts." Invited speaker at CUNY Law, January 2020, Long Island City, NY.

Invited book talk at the New York University Institute of French Studies Workshop, February 2019, New York, NY.

Invited book talk at City Seminary of New York, October 2018, New York, NY.

Invited book talk at the Columbia University Institute for African Studies Seminar, October 2018, New York, NY.

"Studies of Masculinity in Africa." Invited discussion by Dr. Rhiannon Stephens at the Gender and Sexuality in African History Seminar (UN2761), Columbia University, October 2018, New York, NY.

"West and Central African Asylum Seekers: Learning and Listening." Invited speaker at the CIVIC-Freedom For Immigrants- Las Cruces, NM chapter, Unitarian Universalist Church, May 2018, Las Cruces, NM.

"Experiences Teaching at a Range of Institutions." Invited speaker at the Columbia University Teaching African History Workshop, January 2018, New York, NY.

"Refugees of Family Violence and Gender-Based Oppression in Cameroon." Invited speaker at the "Refugees and African History" workshop at the Bishop Booth Conference Center, October 2017, Burlington, VT.

"A Marriage to Renew the African Family Past: African Christians and the Reinvention of Tradition in Interwar French Cameroon." Invited conference speaker at Cambridge University at the "Marriage's Global Past" Conference, April 2016, Cambridge, United Kingdom.

"Dissecting Corporate Social Responsibility." Invited conference speaker at Northwestern University (NUCHR) at the "Human Rights in Business: A Movement Towards Corporate Consciousness" Conference, January 2016, Evanston, IL.

"Christianity, Power, and Family in Interwar Cameroon." Invited seminar speaker at Princeton University African History Seminar, November 2015, Princeton, NJ.

"Law and Christianity in Interwar Cameroon." Invited seminar speaker at University of Michigan School of Law, October 2015, Ann Arbor, MI.

"Human Rights History in the Legal Transformation of Cameroon." Invited seminar speaker at the University of Connecticut History of Human Rights Reading Group, October 2015, Storrs, CT.

"New Directions in 20th-Century Histories of Sub-Saharan Africa." Invited roundtable speaker at Johns Hopkins University Department of History, April 2015, Baltimore, MD.

"Women, Traditional Marriage, and Modern Families in Africa: Christian and Nationalist Propaganda in the 20th Century." Invited lecture at Buffalo State—the State University of New York, March 2014, Buffalo, NY.

"Traditional Marriage for the Modern Nation: Religious Politics and Conjugalality in Colonial Cameroon." Invited workshop presentation at the Princeton African History Workshop, Princeton University, December 2013, Princeton, NJ.

“Family, Society, and Nation: Christian Cosmopolitanism in Nationalist Articulations in Cameroon: 1930-1960.” Invited workshop presentation delivered at the University Seminar on Contemporary Africa at Columbia University, November 2013, New York, NY.

“Family, Society, and Nation: Nationalist Articulations in Cameroon After Brazzaville, 1944-1960.” Invited lecture at the Walter Rodney Seminar at the Boston University African Studies Center, October 2013, Boston, MA.

“Marriage is a Human Right: Sexual and Marriage Rights in the International Human Rights Movement During Decolonization.” Invited lecture at the Africa Lecture Series, Nazareth College, October 2013, Rochester, NY.

“Francophonie and Sex Trafficking: African Migration, ‘Sex Slavery,’ and Sexual Categories of Labor.” Invited lecture at the Africa Working Group at the University of Notre Dame, December 2011, South Bend, IN.

CONFERENCE PRESENTATIONS

“Central Africa and the Question of Catholicism’s Endurance After Empire,” Invited workshop presentation at Notre Dame University, Transnational France Research Cluster workshop on “The Catholic Church and the French Empire,” April 18-19, 2024, South Bend, IN.

“Committed but Not Activist: The Catholic Church as Witness to Suffering in Late Colonial Central Africa”. Workshop presentation, Université Libre de Bruxelles, “Committed but not activist? : Engaging in Catholic European and Colonial Charities (1945-2000),” Conference sponsored by the Structure de recherche interdisciplinaire sur le genre, l’égalité et la sexualité (STRIGES) and CIERL (Centre interdisciplinaire d’étude des religions et de la laïcité, October 19-20, 2023, Brussels, Belgium.

“The Past and Future of African Legal History.” Roundtable session, Law and Society Association Annual Meeting, June 2023, San Juan, PR.

“Policing Catholicism, Christian Activism, and “Foreign” Spiritualities in Central-West Africa: The Cases of Cameroon and Angola.” Paper delivered at the African Studies Association Annual Meeting, November 2021, (virtual).

“Messianic Movements and the Invention of Postcolonial Membership in Equatorial Africa.” Paper delivered at the “Christianity and Decolonization” Conference at Dartmouth College, September 2021, Hanover, NH.

“Homophobia as Public Violence: Politics, Religion, Identity and Rights in the Lives of Lesbian, Gay and Bisexual Asylum Seekers from Cameroon.” Paper delivered at the International Association for the Study of Forced Migration (IASFM) Annual Meeting 2021: Disrupting Theory, Unsettling Practice Conference, hosted by the University of Ghana, July 26-30, 2021, Accra, Ghana.

“Non-State Militaries in the Transformation of Wealth and Political Power in Central African Societies Living Under French Rule, 1925-1945.” Paper delivered at the 15th Annual Greater New York African History Workshop, Hosted Virtually by the University of Pennsylvania, April 2021.

“Prostitution, Women’s Mobility, and the Development of Criminal Regulatory Systems in Anglophone and Francophone Cameroon.” Paper delivered at the American Society for Legal History Annual Meeting, November 2019, Boston, MA.

“Prostitution, Women’s Mobility, and the Development of Criminal Regulatory Systems in Anglophone and Francophone Cameroon.” Paper delivered at the African Studies Association Annual Meeting, November 2019, Boston, MA.

“The New European Mission Field: African Catholic Priests in France and the Salvation of the ‘Dark Continent.’” Paper delivered at the American Society of Church History Winter Meeting, January 2019, Chicago, IL.

“Roundtable: New Directions in African History of Christianity.” Roundtable with Joel Cabrita, Darcie Fontaine, Elizabeth Foster, and Devaka Premawardhana at the African Studies Association Annual Meeting, November 2018, Atlanta, GA.

“Displacement and Detention: A Contemporary History of African Immigrant Incarceration in the United States.” Paper delivered at the African Studies Association Annual Meeting, November 2018, Atlanta, GA.

“Circuits of Christian Evangelism North-South and South-North, 1950-2018.” Paper delivered at the Princeton Theological Seminary World Christianity and History of Religions Program, January 2018, Princeton, NJ.

“Teaching Brotherhood and Self-Reliance in American Presbyterian Schools Among the Bulu of Cameroon.” Paper delivered at the African Studies Association Annual Meeting, November 2017, Chicago, IL.

“African Women and Christian Conservatism in Late Colonial Cameroon.” Paper delivered at the Seventeenth Berkshire Conference on the History of Women, Genders, and Sexualities, June 2017, Hempstead, NY

“Catholic and Protestant Women and Conservative Activism in French Cameroon.” Paper delivered at the 63rd Annual

Society for French Historical Studies Conference, April 2017, Washington, D.C.

“A Spiritual Decolonization: Local and Global Christian Solidarities in the Catholic Church in Cameroon 1950-1970.” Paper delivered at the Yale University African Intellectual History Workshop, April 2016, New Haven, CT.

Discussant for Panel: “Political Catholicism in Europe.” New York University- Remarque Institute Conference on Political Catholicism: Law and Catholic Politics in a Disenchanted World, December 2015, New York, NY.

Discussant for Panel: “Africanizing Intellectual History or Internationalizing African Studies.” African Studies Association Annual Meeting, November 2015, San Diego, CA.

Discussant for Panel: Corporate Social Responsibility: Imagining New Futures.” American Society for Legal History Annual Meeting, October 2015, Washington, D.C.

“Mobilisations de jeunes chrétiennes camerounaises à la fin de l’Empire français.” Paper delivered at the European Conference on African Studies (ECAS), July 2015, Paris, France.

“Christian Youth Movements and Futurist Imaginings at the End of Empire in Africa.” Paper delivered at the African Studies Association Annual Meeting, November 2014, Indianapolis, IN.

“Regulating the African Family: Civil Law and Canon Law in the French Empire.” Paper delivered at the American Society for Legal History, November 2014, Denver, CO.

“Science and Charity: Humanitarianism and the End of the French Empire.” Paper delivered at the “Humanitarianism and Changing Cultures of Cooperation” International Conference, Institute for Advanced Study and the University of Duisberg/Essex, June 2014, Essen, Germany.

“Child Welfare Science and the Catholic Church at the End of Empire in French West Africa.” Paper delivered at “The Life Sciences After World War II” Conference, University of Pittsburgh, May 2014, Pittsburgh, PA.

“The Catholic Church and the ‘Suffering Child’ at the End of the French Empire.” Paper delivered at the “Crisis in Humanitarianism” Conference, University of Chicago, April 2014, Chicago, IL.

“Traditional Marriage in Futurist Imaginings of Post-War French Cameroon.” Paper delivered at the “Postwar Empires in Africa” Conference, University of Wisconsin-Madison, April 2014, Madison, WI.

“Traditional Marriage and Christian Mobilization in Interwar Cameroon.” Paper delivered at the New York Area Historians of Africa Workshop, Princeton University, March 2014, Princeton, NJ.

“Women’s Education, Modern Domesticity, and Revolutionary Family Dynamics in Cameroon, 1950-1960.” Paper delivered at the American Historical Association Conference, January 2014, Washington, D.C.

“Marriage, Women’s Migration, and Wealth Exchange in Cameroon.” Paper delivered at the African Studies Association Annual Meeting, November 2013, Baltimore, MD.

“Law and Filiation in Colonial African history.” Paper delivered at the American Society for Legal History Conference, November 2013, Miami, FL.

“French and African Catholic Media During Decolonization.” Paper delivered at the French Colonial Historical Society Conference, June 2013, Louisbourg, Nova Scotia, Canada.

“French and African Religious Propaganda During Decolonization” Paper delivered at the 59th Annual Society for French Historical Studies Conference, April 2013, Cambridge, MA.

“How Politics and Religion ‘Sex’ the Citizen in Cameroon.” Paper delivered at the Rochester Institute of Technology Conable Conference in International Studies, April 2013, Rochester, NY.

“Sexual Minorities Among African Asylum Claimants: Human Rights Regimes, Bureaucratic Knowledge, and Intersections of Law and Morality.” Paper delivered at the Rochester Institute of Technology Conable Conference in International Studies, April 2012, Rochester, NY.

“International Human Rights Law and Corporate Social Responsibility in Africa: New Strategies for Development and Partnership.” Paper delivered at the African Studies Association Annual Conference, November 2011, Washington, DC.

“Godly Love and Moral Reform: American Evangelical Christianity and the Rise of Sexual Politics in Africa.” Paper delivered at the Center for the Study of Gender and Sexuality Symposium on Sexual Rights as Human Rights, University of Chicago, October 2011, Chicago, IL.

“Their Chiefs Were Their Predators: Class-Action Lawsuits, Political Rivalries, and the Emergence of Human Rights Discourse in Early Colonial Cameroon.” Paper delivered at the Human Rights Workshop, University of Chicago, April 2011, Chicago, IL.

“Marriage, God, and the Law: Revolutions in Marriage and Domestic Authority in French Colonial Cameroon.” Paper delivered at the Workshop on the Regulation of Family, Sex, and Gender at the University of Chicago Law School, January 2011, Chicago, IL.

“Judicial Battles and Litigious Empowerment in Colonial Cameroon: African Chiefs and the Control of Labor, Class, and Marriage.” African Studies Workshop, University of Chicago, November 2010, Chicago, IL.

FIELD RESEARCH

Senegal	Association KAYAM, Dakar (Commune de Mbao)	2023
	Association des Juristes Sénégalaises, Dakar	2023
	Police Commissariat de Zac-Mbao, Département de Pikine	2023
Nigeria	Archdiocese of Calabar and Cross River State government in-country fieldwork	2022
	(Digital) Archive of the Archdiocese of Lagos, Archbishop Alfred Adewale Martins	2020
	The Initiative for Equal Rights (TIERS)	2018-2020
Cameroon	Border crossing (Ekok, Cameroon) in-country fieldwork	2022
	Douala and Littoral Province, IDP settlements, churches, sites in-country fieldwork	2021
	Yaoundé, Archives Nationales du Cameroun	2006–2008, 2014, 2019
	Field Interviews, Littoral Province, Douala	2019
	Field Interviews, Centre Province, Yaoundé	2006–2008, 2014
	Douala, Archives Municipales and Archives Judiciaires	2007–2008
	Field Interviews, Douala, Yaoundé, Centre Province, Est Province	2007–2008
France	Paris, Field Interviews	2018-2023
	Paris, Archives et la bibliothèque (Défap) de la Société des Missions Évangéliques de Paris	2013–2017
	Aix-en-Provence, Archives National d’Outre-Mer	2005–2008, 2011, 2017
	Chevilly-Larue, Archives Générales Spiritains	2011–2017
	Paris, Fonds du Service historique de la Défense, Archives Militaires	2008, 2022, 2023
Italy	Library and Archives of the Missionaries of Africa (Padri Bianchi), Rome	2023
Jordan	CARE International MENA Regional Office Archives, Amman	2023
United States	New York, NY United Nations Archives and Records	2008, 2012
	Philadelphia, PA Presbyterian Historical Society	2017
	St. Louis, MO Victor T. LeVine Archive, Special Collections, Washington University in St. Louis	2011
Portugal	Lisbon, Biblioteca Nacional de Portugal	2003
Mozambique	Maputo, Arquivo Histórico de Moçambique	2002
	Maputo, Biblioteca Universidad Eduardo Mondlane	2002
	Field Interviews, Gaza Province, Xai-Xai and surrounding areas	2002
South Africa	Field Interviews, Mbombela (formerly Nelspruit), Mpumalanga Province	2002

PROFESSIONAL ASSOCIATIONS

American Historical Association
 African Studies Association
 Association for the Study of the Middle East and Africa
 American Society for Legal History (Annual Mtg. Program Chair, 2014-2015; Program Committee, 2013-2017, 2019)
 American Society of Church History
 Society for French Historical Studies
 French Colonial Historical Society
 Berkshire Conference of Women Historians

REVIEWER FOR THE FOLLOWING JOURNALS

Journal of African History
International Journal of African Historical Studies
Gender and History
Social Identities: Journal for the Study of Race, Nation and Culture
African Studies Review
Law and History Review
Religion

University of New South Wales Law Journal
Nordic Journal of African Studies
Business and Politics

LANGUAGES

English (native fluency); French (native fluency); Portuguese (beginner)